Sendorese - 11 Cartes St.		Position Viler em par
Plant E Beick	Sected Security No	Position
Badge No. (11062)	Descent	
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Description	Bearing Drain	
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er Height 5'11 1/2'	Buoks Smoke	Canele
Bulld Blin	Char	Bauf .
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Schin Square	Personality	
French Set meticesole	Organizations	sh Selence Temple
Marks or Scars Jene	Hobbies Form	
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Can Brake Parkets		
Foreign Languages Fore	Service Control of the Control of th	
Police Record Pusp. of	breat to Hill.	
Folice Record	to be birth.	
Citizenship Status		
	A Company of the Comp	
		Ship
Port of Entry	Date	
Benking Connections	ne Atalian was to the	
PRINTING TOUR	Welson 93% 1/2 Percy St.,	Plat
Matter Ratti	e Roberts, Paducah, Ky.	
		and the same of th
Employment Record	1928	
	(a. 188)	REGRADED UNCLASSIFIED
		and the second s
		BY COR USAINSCOM FOR
		Auth Para 1-603 DoD 5200.

Additional Information

That is your address?

Ak Dillard A Laren Control of the Procession in the Arrent of the Procession in the Procession in the Arrent of the Procession in t

A. Where are you suployed? A. Bulek Motor Div., ONC, Flint, Mich.

what position do you hold? A. Filer - on parts.

That le your slock number? \_\_ A. 1108289.

A. How slong have you worked at Bulok? A. Since 1928.

Q. Are you a mamber of the Moorish Selence Temple? A. Tes.

How long have you been a member? A.I Joined in 1932.

Q. What temple to you belong tot ... Temple 119 on Industrial Ave., Flin

That kind of an erganization is this?

A. It is supposed to be a religious organization, as far as I know.

Do you know Tox khondes? A. Yes,

o. Did any of your leaders over tell you that the Japanese are your brothers in the Rest?

A. Appording to a report they are/the same race.

O Did any of the leaders ever tell you that Japan has going to win the Bar

A. Ho, because none of them know who is going to win, we hope we win.

G. Die any of your leaders ever tell you that you should scoperate with

A. No. If they did, I don't know anything about It.

Q. Have your leaders ever advocated things favorable to Japans

A. No. I don't believe they aid.

Inis etatement was made of my own free will, no threats or promises having been and to me.

Frank village sey

this 5th day of Fandary 1943.

#ITE 231

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO

Noters ! ublic - Geneses County, wich.
My oun. expires



## nis Bamilton

Social Security No Badge No. 2021295

Tate -5/1/96 -Race - Necto

leight 'elcht

Bearing -

3ú**11**0 Complexion Hearing Rormal
Poress
Habits
Figure Camels & pipe, Speech soft spoken, normal rate Associates Sunknown Type of Maces frequented

Nose Chin

Disposition 2 Personality crainary

cour false Target above Teeth Varks or Scars

Organizations Se Morish American Cult

beed, wears

Hobbies :

Education 18 9th grad

Foreign Languages Police Record 2-22-96, non-support, sentence deferred 90 days, Judge Black 3-9-98, no further disposition evailable. Aug. 18, 1942, Fit. P.D. Citizenship Stetus

Mon-support - Fit. I.B. \$16249

wiese by birth "

Port of Entry

Date

Ship

Banking Connections and

Relatives Willie George Hamilton - 23 yrs. (son) 1212 Rickory, Flint

Cleo Englion, son, 21 yrs, in US Army

Columbus Hemilton, 17 yrs., 1212 Hickory. (son) Helen Hamilton, 18 yrs, 1212 Hickory - Saughter in rents from Mrs. Davis 1216 Rickory St.)

Employment Record Worked in Balek since 1923

Additional information - goo Lador's Baniltony 1212 History St.

REGRADED UNCLASSIFIED 3 MAR 1982 CDR USAINSCOM FOI

Auth Para 1-603 DoD 5200.

lingerprint = 5 - 0 - 01 - 14 1 - R - 10 - 5

CONTINUATION

bld anyone ever sell you that the Japanese would be your Baylour!

Do you have may relation in the U.S. Army?

. Yes, I have a son in the B. S. Aray.

The le als mans? A. - Folloo Hamilton.

There le le Brationed Bow? . A. Fort Custer, Michigan.

ave you ever been told that the Japanese would invade this sountry?

Ho, sir, where here bold that.

Then you want he to believe that you have mever heard any discussion by members of the Moorish Science Temple in regard to the ecoperating with the Mapsaca?

I never heard that disoussed.

This statement is made of my own free will, he threats or promises having been made to me.

rank L. Banklion

Sworn and Subscribed to before me this 4th day of January 1943.

Rotary Public - Conesse County

KIMESSSS:

That is your name? La do Frank Kamilton-M.

The Lie your medicant . A. 21231 Rickory Bt., Flint, Floh.

here are you exployed? ... A. Plant \$40, Bulek Notor Div., Coc, This

1 1 your ploof Bo. 7 4. 1021295.

bat do you to in this plant? .. to Making small stock.

Row long thre you been employed by this Company? A. Bince hor. 1922

men sectority to you now hole? A. 31 or 12 y

u. Do you belong to the Moorish Science Temple of America? A. Tes,

Co Low long have you belong to this organization? ... Binog 1930-31.

a religious organization.

a. Thy did you Join this organization?

A. It like the teachings and instructions along the line of religion.

How often do you attend their meetings? . L. Chos or twice a conth.

Thich Temple to you belong to? . A. The one on Industrial.

Q. Did you ever attend Bro. Jones Temple on St. John's Street?

Tes I violts thurs

Q. Do you know for Rheades? A. Yes, I do.

Q. Then was the lest time you saw him? A. Along time ago, he's not

G. Were you a member of this organization when about mas Grand their?

A. Tos, I was a member at that time.

Q. Rave you ever heard any discussion to your organization about the Jap

Theyon't heard any discussion.

son ever hear anylogy say that the

-ho, -I taven't.

Did you ever bear anyting may that you thould econorate with the value

No. I layen't been told anything along that line.

1808

Badge No. -100276 - - Social Security No.

Nationality :-Descent

Place of Birth Conterille. Ma. Date 11-7-12 Race - D Draft Classification

Descriptions

Reight

Weight Build

Build Complexion (ac.

Eyes .

Forehead \* Nose ...

entrading old sorth appe Teeth Varks or Goars

are musteaks

Manner of walking Dress Oress :

Speech 🗻

Habits

Ordinors Bathas Ches

Bots - normal pace. peech - Bost - Bost - B

Type of places trequented pokas

Personality Ordinary
Organizations Exerish American Cult

Education Lat grade is ala.

Foreign Languages

Police Record & F.J.D. - 10-5-35 Dougk 5 or 5 miles

Citizenship Status Alegai Cusp, threat to Mil released to some

Port of Entry

Banking Connections

Relatives Bodily - Bath Boy, 1109 1/2 Sperett St., Flint

Fither - Coorgo Howell, Miles, Ale. Mile :- Both Bowell, 1410 How Ferrey

Employment Record

Brick plane 1926

REGRADED UNCLASSIFIED

CUMFILLIALIAL

Statement of Forter - Accell taken in the presence of Frank Lebter of Assistant Anvestigator, Air Plant Protection, in the office of the Army Air Forces Air Plant Protection, Bulck Motor Div. TOKE Flint, Michigan at \$100 to slock p.m. Fanuary 5. 1943 taken by Kary K. Roth

- 2. What le your address? . A. 21410 New Jersey, Flint, Michigan.
- Q. Where are you employed? A. Buick Motor Div. GMC Flint Mich.
- Q. That is your Badge No. 7-1, 1108276.
- A. How long have you been employed at Buick? A. About seven years.
- Q. Do you belong to the Moorish Science Temple of America? A. Yes, I do
- Q. Thow long have you belonged to this organization. . . Since 1933.
- Q. What kind of an organization is this? A. It is a religious organizati
- Q. That temple do you belong to? A. Temple #19 on Industrial Ave. Flim
- Q. Do you know for Rhoades? ... Sure I know him.
- Q. \*Do you know Charles Lirkman? A. Yes, I do.
- Q. Did you ever hear either of these man say that the Japanese were your forothers from the East?
- A. Ho, I haven't.
- Q. Have you ever heard any of the members say that Japan would win the war
- A. Mo. I haven't.
- Q. wold they ever tell you that the Japanese were your Eavior?
- A. Mo. I haven't.
- Q. Has there ever been any mention made about the Japanese that you know of
- A. Mo, there hasn't.
- Q. As far as you know, this is purely a religious organization? A. Yes,
  - This statement is made of my own free will, no threats or promises twere made to me.

The second of th

buttle 1 bed and sworm to be fore to WITHESS. this 5th day of January 1943

Motory Public - Geneses County, Mich. My sommission expires P.SGRADED UNCLASSIFIED

ON 3 MAR 1982 BY CDR USAINSCOM FOIPO Auth Para 1-603 DoD 5200. 1-R

elence" in the Moorie ny je pay siest jereniest on an here do you get the mane Bey or \$17 . A. What is the tribel name whother you descended from the Bey tribe or El bribe here were only two tribes brought to this country, they have to be the other we give them their choice of which tribe mane they y oter Foe B. Amer, bedge \$13-06-025, employee of Bulek Motor D he room and was whable to hold an intelligent conversation with subject in the Arabic language. Do your people sonsider themselves Asiaties? no they are taught they are Koorish-Americans. What date so you eslabrate Christmay A. The 6th of January. The do you plok this date? . A. It is on old Moslem ouston. bhat is your holy day? ... Ir May. May Friday? A. Mohamadem suboth is slways Friday ith a circle around it aign It is a trite number , which is the Moabite tribe. Do you teson that there are seven days in a year? To do not touch this, but according to science there are 7 days in rear, nothing can go above the figure seven. What about the pumber eleven on the dice? REGRADED UNCLASSIFIED 3 MAR 1982 CDR USAINSCOM FOIPO Number eleven is two one's put together. Auth Para 1-603 DeD 5200. 1-R that is the strength of your organization in the United State About 30,000 members in good standing. About 11,000 in Chicago. Box do you finance this organization? By dues and voluntary donations. That is the financial status of the organization at this time? in the you receive a swiary from this organization? No not a penny, not even travella; expenses, New do you live and hav do you say your extends in travaling? ry own support. I jay of gan expenses.

ddress as the part Plant 3 ... on or ... 

A. 150 TH

ge - Date 3/11/01 Race Draft Classification Board No.

Description: 2 Sex 🦻 🤟

Nationality

Height Weight Bulld 2

Complexion dair forehead APRO .

OBO

Bearing Roman Manner of Walking French Dress Grainary Habits Chokes - Locky Strikes Habits -

Moierete Lone - normal s Speech Associates Caknow Type of places frequented Unknown

Disposition Quiet Disposition value

Personality Ordinary

La missing apper front Organization Scient

are, both sides of mock ... Hobbies ... Bridge Clubs

Education 10th grade in Chattancogs, Term.

Foreign Languages

1918 Counterfeiting Detroit - 90 days Police Record : 1942 Laitering in Compling Joint - 85,00 fine Citizenship Status A rices by birth

Port of Entry

Date

Banking Connections one

Relatives

Milliam Kirkland - stepson Intieny Kirklani - stopen Mary Illen Kouss - stopleychbor Alma Les Montson - stepdauchter

Employment Record Forked at Buick last 16 yrs.

REGRADED UNCLASSIFIED

Auth Para 1-603 DoD 5200.

Additional Information

ODERENTERNA

T. Dartmouth, Mist. Elchigan. ployed? M. Bule's Potor Plv. Que. Flint, Joundry). To you been employed by Buick? . A. 16 years off and on. seniority to you hold? A. About & years. pleng to the Moorish Science Temple of America? .A. have you belonged to this organization? REGRADED UNCLASSIFIED What kind of an organization is this? 3 MAR 1982 It is of a velicious nature. CDR USAINSCOM FOIPO Auth Para 1-603 DoD 5200. 1-R How often do you attend meetings? . A. Choe a week. A, Temple f19 in Mint. What temple to you belong to? you ever hear any members of your organization discuss the Japanese? id any of your leaders tell you that the Japanese were your brothers inf the Bast? Mo. they don't teach as anything subversive at all. Are you sure that mone of your members are telking that you should cooperate with the Japanese? Absolutely not, they don't telk like that. Did you hear any members of your organization say that they thought that the Japa would win? This statement is made of my own free will, no threats or promises have been made to me. Sworn to and subscribed to, before me Notory Public - Generee County, sich.

Bootel Becurity Place of Birth Place of Bir Description Manner of walking Height Dress Feight Habits Build 🍍 Domplexion Speech Hair or Associates Type of places frequented Eves 6 Torehead Nose Ears Disposition ? Personality Chin Organizations Hobbies

 REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-

Port of Entry

Date

Panking Connections

Relatives Entry

School Car in the Car in the

Employment Record

Additional Information

CONFIDENTIAL

03

## That hever has been discussed at any of the meetings.

This platement is made of my own free will, no surgets or promises that in been made to me.

\* ( 4 ) ( 7

Sworn and Subscribed to before me "
this 5th day of January 1943

My com, explices to the country, Mich.

FITHESS.

REGRADED UNCLASSIFIED

ON 3 MAR 1982

BY CDR USAINSCOM FOIPO

Auth Para 1-603 Dod 5200. 1-R

a that comeday you would take ever Dulek REGRADED UNCLASSIFIED ATOR, MANY MAYO. 3 MAR 1982 COR USAINSCOM FOIPO Auth Para 1-603 DoD 5200. 1-R this the lenders maid that the farker people all belong to the

Q. Did your leaders ever bell you that Japan would win the wart.

A. No, hot is my presence.

Q. Did you ever hear that the Japanese were your maylor? .A. No.

Q. Did any of the leaders ever may that you should ecoperate with the Educatese?

G. Have you ever heard any talk in the temple Savorable to the Japaneses.

A. The leaders said that the prophet said that we are all the same people.

G. Did your leaders ever say that Japan was going to invade this country?

CONFIDENTIAL

206

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO

Auth Para 1-603 DoD 5200. 1-R

Anie as a series de la companya de l Social Security No. Descent Place of Birth Char Control of the Race Description: Bearing Bearing Manner of walking Weight 300 Build 400 Complexion of the Byes Back - Epeech Speech Associates cites . Forehead 7 Type of places frequented to Nose Ears Disposition --chin sze Personality Teeth Organizations. Varks or Scars Foreign Languages regraded unclassifie Police Record 3 MAR 1982 CDR USAINSCOM FOLPO Citizenship Status Auth Para 1-603 DoD 5200, 1-F Port of Entry Banking Connections 300 Consider II. Fe ther, The E. Bracy.

Generales. Mother. Detroit. Melities (Separated)

Lifeur. Sictor, (bloom, Illinois. Relatives Employment Record

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Commercialds - they, Dealer, Michigan

Additional Information



Address we will be fine fine Egyptical Date Grace was Badge No. - 110405) - Social Security No. Nationality Descent Position Rack ge at 19 wellace of Birth Barrisburgh, Para Date VIS/L Race & Board No. ralking reptd Height Dress . Feight trainary .... Bulld knokes – inchr ferikes Complexion Hair S Speech - Color Associates mainous & Syes orehead Nose Disposition Personality. Chin Care Organizations Narks for Scars More Sector Scale More seals sectors (dosen't belens now)

Hobbies '

Education Sth grade, Engrand Jr. High School, Filet, Mich

Foreign Languages No. Police Record

Citizenship Status

REGRADED UNCLASSIFIED

3 MAR 1982 CDR USAINSCOM FCIPO Auth Para 1-603 DoD 5200. 1-F

Date Ship

Banking Commections

Relatives

Father Graries Rashington 1307 Leith St., Flint, Rich. Rife Sarline Fashington, 4005 Grant, Flint, Rich.

"Bulck since 1734 Employment Record

Additional Information

CONFIDENTIAL

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Tight colter Assistant avestigator dakes in the of
                              1913
                     Tanuar.
                               Charles Washington, T.
                                               Flint, Mich.
                               4005 Arant Bt.
THE LE STORT GOODS
      are you employed? ... Bulek Not or Div., amc, Flint, Mich.
                                 3108553.
                   Deen Duployed by Buick? A. Since 1934.
  HON TORE THAN JOH
   re you a member of the Moorish Science Temple of America? A. No sir.
     o how ever been a member of the Moorish Science Temple?
  How long were you manufer of this organization? A. -About & or 5 months
      Mid you mappen to foin this organization?
  Through a Triend of ours Frank Cryer, he was a member then.
  Did you ever attend any meetings?
   low many meetings did you attend? . About two or three
    old you ever hear the members say that the Japanese were your brothers
  the Japanese.
                                                      REGRADED UNCLASSIFIED
     d they ever talk about the great war?
                                                            3 MAR 1982
                                                           CDR USAINSCOM FOIPO
                                                      Auth Para 1-603 DoD 5200. 1-R
o. Did you ever hear any pro-Japanese talk?
   Thy did you quit the organization?
   Because I didn't see any sense to it, to be frank.
Q. What church do you belong to now? A. Canan Baptist Church.
      is statement is made of my own free will, no threats or promises.
  were made to me.
                       o before kei.
  Sworm and subscribed to befor
this 7th day of January 1943.
                                               Charles Washington, pr.
                                              WITHESSES:
  Notary Public - Genesee County, Mich.
    com. prolres
```

1941 - Chev. Flint Div., - sweeper Aug. 15, 1942, started Buick Motor Div.

Took source in pattern making and auto mechanics

Additional Information

CONFIDENTIAL

There have been statements in the paper, and Tire always recognized them as a potential paper of the Collect States. Single the Collect States.

This play have you heard lasir loaders any

Lacard it bein that the Japanese are good fighters, that it will they would most likely win the war, that the people sloar the temple would, or rather the whole rare, would fare setter if the Japanese would win the war. I have heard that the exist would be dark with airplanes and it would be at night, that it would would be described. be dark with airplance of Dur brothers. That there would be a safety come whom the par would some for the Mooriah and their fasilies. I have mare them say, if you man your fax, they would recomize you has their friends. —I heard it said that their would be no need of our people fighting.

C. Do you believe these things wint you just told not

- Treel that the Japanese people are of the darker take live to are, but as far as being connected I can't say anything size.
- now he they explain that the Japanese are fighting the Chinese when they are the Cartery race?
- I have heard it spaid that they hast them to come under the game religions and they want to use Yorse and they do have to, they have been fighting. It is contradictory to the Koran, as far as brotismly love.
- 4. Do the Moore have the kame religion as the Japanese?
- les, that is what they sell us, gort of an on the same line.
- Does the average member feel that Japane will will the war and that they will have better jobs!
- Tes, shey do.
- 4. Do you feel that the members follow the teachings of the lectors?
- Yes, because most of them haven's the slucation and con't know any better.
- Did you ever hear Chaires Kirkman talk about the Japa?
- I heard him may that they were our brothers, but generally when he comes there is a party and not much religious speech going on. I heard him may about the safety/or the Foors and the wearing of the fer.

This statement is mide of my own free will, no threats or profites have been made to me.

> MALOUS MOUCEON WITNESSES!

form to and subscribed to before me this 4th day of January 1943.

REGRADED UNCLASSIFIED

ON

3 MAR 1982 CDR USAINSCOM FOIPO BY

Motery Public - Genesee County, Mich.

na section taken to the presence of Frank Coller, Es The section alleged by the Police takes in the office of the State of the office of the section, and the section of the sectio THERE SELLING A SECTION IN CO.

is in your means and the season of the season with the season of the sea

here are for employees ick Rotor Div., O.C. Foundry, Flin

for land here you been employed by Bulek? ... A. Since Aug. 25, 1942,

member of the Moorian Science Temple of Americal Ja. Tes.

ated of an ermanication is this?

16 a religious erganization, a place or worship.

anderstand that you are 20 yrs, pld and sort of grow up with this or mail ration is that right?

**这个人** 

Row ded you happen to become a member of this organization?

My father joined it and he joined for all of our family about twelve years ago. I assended whenever he told me to, we lived on the south and at that time, we side t attend regularly. Then I become older dien's attend the meetings very much, because I guess I am just mot the religious sort,

R. When was the last time you attended a mosting?

REGRADED UNCLASSIFIED ON 3 MAR 1982 COR USAINSCOM FOIPO Auth Para 1-603 DoD 5200. 1-R

About in 1941.

L. Did you ever attend a meeting that Ton Rhonces spoke at?

A. Yes, I did. That was when I was a little older and went when I felt 11

Did you ever hear any of the leaders in this organization discuss the . Ferences.

L. IR & Bonse, yes.

what did they say about the Japanese? A. Frankly I sen't say, I've heard it discussed

Did you ever beer any of the leaders may that the Japanese were your brothers in the last? A. I heard that.

Go The did you hear may that? A. I think I beard all the leaders may the

Did you hear any of the leaders may that the Japanese were going to invade this country?

No, not that I recenter. I've heard it said that eventually the Dalted Stated and the Japane e would be in war.

The state of the s		
Andress Ten D. Bertmeth		Position great Private
Plant Pale	Social Security No	Poca J Octo
Maria Mattonality		13-5-92 -Race -Bogro
Age way 10 Land 1 ace	Board No.	
mart Classification		
Description:	Bearing Manner of evalking	
TO THE STATE OF TH		
Height 291 10	Apress Labits	
Total of the state		uthern accent
Complexion Brown	Speech Kassoniates	
Tall to the rose of the rose o	Associates Type of places	frequenced
Forehead L.		
Plose .	*Porsonality	Moorish Solence Temple
Ears	Organizations	
Arks or scars	are metache. Hobbies	THE PART ACCUSED
	Parentale, Teral.	REGRADED UNCLASSIFIED -
Faucation 1		BY COR USAINSCOM FOIPO
		Auth Para 1-603 DoD 5200.11-
Foreign Languages		
Police Record	6. 1927. Wib. prob. les or 6 mos. to 1 yr. in Ionia.	Judge Brann an
Citizenship Status	born Dec. S. 1893. Texarkana.	
The state of the s		
	Date	Ship
Port of Entry	Citizens Comm. & Savings B	
Banking Connections	0111	
	BARRY POST	
-Relatives Plater		014
2 cml	dren - Rondey Gryer - 19 yrs.	
Dmployment Record		Mch
	of with draft board sy in Flin	
	A STATE OF THE STA	
Trades	- A S O D C T	
Additional Inform	ALL ON	
The second second second second	Check for Madlock allas	
	CONFIDEN	TIAL
	OUT IN THE	
	214	

Q. To what fertent did they parry that?

had. Well they'll be out in the alleys showing how they are going to the dill white guys, keeping colored guys in the organizations.

Q. Alves that the general feeling in the Moorish-American cult at

A. Well, mocording to what they may, it must have been. Just a lawfew of them do a lot of talk; the rest of them wouldn't say a mothing.

M. What you gathered from the members in the organization, you gathered that what was their program?

A. Tes, from the way those fellows talked, I believe that was what sethey was teaching. And that guy, one of them laid his check; adown a Bulck check, the bet me his check that I couldn't vote ganless I had El or Bey on my name

Mote: Eves El. Rdless Howell.

Q. The meant by that, if you aldn't belong to the organization, you

Eq. In what year was this in?

A. Soh, that was about 1934 and 135.

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ON 3 MAR 1982

BY CDR USAINSCOM FOIPO

Auth Para 1-603 Ded 5200. 1-R

Q. You mentioned to me about a man pressing a button and gotting

TA. Well, that's the same part, they say they could touch a button and you couldn't see the sun for airplanes coming for Morocco for someplace. That Morocco that had the same meaning as Moorish

Q. Tou say Japanese or Morocco? ... A. Morocco.

Q. Do you know how these people feel at this time towards our war with Japan?

A. Walks shey are rooting for Japan. I'd be willing to bet that syefyone of them was wishing they sapan would bin one wast

Q. Maye they ever expressed that desire?

A. Bure, plenty of them. All the time, they -- I'll bet you there in t a one of them that would want to see this country win.

CORTIDERTIA

BY

REGRADED UNCLASSIFIED

8 MAR 1982 CER USAINSCOM FOIPO Auth Fara 1-303 Deb 5200. 1-R

record door from the corner and right back of Bennett. That is

wyin Helson and this Jap together yery well be was there the whole time he was here. I think him there quite a few times in passing. And then, there quother reliew some leader or preature, that was out of oit. The was with them too.

ras with Melson and the Japanese?

les, til three of them. Three or four of the leaders were here

nd this Moorish-American spoke after the Japanese was here pe

after it was kind of sect up, he same over and made a kind of

ld the Moorish-American sponsor his speakings?

fell ritimes at their place.

t was at their place he spoke? A. Ales.

anything at that time about the Japanese and the United States having a war?

now the said something about that it ago and I couldn't tell you exnet! then speak about it since the war be to say that I remember the time that words soming out true but I souldn't may the words what he said but he said something about it, and since the war been going of I heard them mention it. They may something, "Remember what t little guy said a year mgo at the meeting".

es. The asked you if you remembered what he spoke?

en was at the place and you know how guys ar and the conversation of what the little guy said about a few years ago w

mber paybody in particular that was present at

t the lime? One follow was there by the mame of Deind one of these leaders was there. And another leader drives a big truck all over the sountry. They got

The said by Mil's will we would die or go praxy.

Do the Brothers feel that this Is true? \_\_ 1. Tes, they to.

Was Kirkman at this particular meeting when Row talked? A. Ho, he was not then did you has balk to Kirkman? A. Four pr five weeks ago.

Did Rirkman say enything about the Japa to you at this time?

He will that Japan was our prothers; that Germany would rule mil the white people, and that Japan would rule all the dark people. He said when the Japanese brothers some, to get with them, and cooperate with them.

There hid this conversation take place?

In Brother Princes' house on Forth Street.

. The was present when Kirkman said these things?

REGRADED UNCLASSIFIED

ON 3 MAR 1982

BY

CDR USAINSCOM FOIPO

Auth Para 1-603 BoD 5200, 1-R

A. -6. Koung-Bey, Brother Wibson, Prince's wife and mother-in-law, Sister Lilli

Pan you sell us more definitely when this conversation was?

. Around Thanksgiving.

A. Did you ever hear Kirksan say how you were to cooperate with Japan?

A. Through some people in Morosco, he said there were a lot of things he could not tell us at this time; that he would like to tell us, but that he gouldn't. He said we would be alright if we would obey our Grand Sheik.

Q. What Brand Speik? A. Any Grand Sheik.

Q. You mean you would have to obey Helson, Junes, or Row? A. Yes.

A Mary of any of your less of woll got the vivou thouse by the come of the black

h. He, they said that the airplanes would blow up the plants, but that we should light the fires for them so that they sould see the way.

You have told us nome very detrine tal things about the organization, why

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that plot the flow soll you?

would bend staff from Morocco and Japan syer here.

That him of stuff ?

chips war soulpoont, and things like that.

Mas were they going to ment this equipment to?

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to the Mears so that we would have graft to fight with.

That slee sid Row Bay?

He bald that Wormany would rule Europe, and that Japan would rule all the

That hid he pay about the white people?

The said that Germany would rule them.

wid now ever tell you that there were any white people helping in this

He said we should be careful how we treat the white people as a lot of the are Moore, and we didn't know who they were.

What also did Now may along this line?

the said that there would be destruction everywhere.

May did he tell you that you should not the houses on first

So that we bould direct the Jap airplanes in order that they would see where to go.

Did he say what houses to set on fire?

No, he said to just set houses on fire.

The was at this meeting when Row told you these things?

Myself, Brother Walker, Brether Hopkins, his wife, Brother Hones, Bister Lucy Thompson.

Did for half grow seems have no not player rejetives were in the U.F. army?

You, but he didn't ask as their names,

That did be pay about these men in the Army?

He said that they would not have to fight; that they would all be discharge and would all some book, and would not have to worry about killing our ewn brothers.

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3 MAR 1982 COR USAINSCOM FOR h Para 1-603 DoD 52000 14R Plint Michigan, on December 17 Bertmouth St. Flint A. L'ent through the third grade in ther of the Meerick-American Science Temple? poor a member? attend your last meeting at the Temple? A. Three i elk about the Japanese at this meeting les they talked about the Japanese, and what they were going to do. ay that the Japanese were going to do? he Japanese would take the United States, Great Britain and the Arother Jones, the Grand Sheik, he told this while he was conducting the at also did be may about the Japa that night? le said they were going to rule all the dark peoples, too; that they would case into this country by Alaska, Nexico and Argentine; that nobody in the country would know that they were here until they had arrived here. What do you mean when you say nobody would know when they were here? meant that the Japa would sneak into the country without anybody knowle What Ald Jones may they would do efter they got into the country? Jones said that the Japa would contact Kirkman, and that he would move ou emilies to a safety zone. that are you sen to do at the your small the many or all the

supposed to burn houses down, wreck things in general.

week before this meeting I just told you about, about the last of Nover

Who talked at this meeting? A. T. Row from Detroit, and Brother Jones.

What was the next to the last meeting that you attended?

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Additional information

parties that war, pastor of Emptist Charten, Reservitio, Penn.

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No Pout they always to all that momething would happen to you. You would go orary mat one gime major will told us, he wrote the law out in the militery department that you got to drill regardless to sore feet or had sold two wor to mail that's the law now wif you fail to obey this law Till the over to your home to see about you and If it can't handle it falone is squad from Detroit will some and take you. What ald Charles Mirkman tell you people about obeying the Brand She He said the Adapt Chamber makes the law and leveryone must sable by This meatement is made of my ewn free will, no threats or promises have been made to me. sal Locotron : Subscribed and sworn to before me this let day of January 1943. REGRADED UNCLASSIFIED 3 MAR 1982 CDR USAINSCOM FOIPO My com. expires Auth Para 1-603 Don 5200. 1-R COBIT (1)

tatement tof William McCohron Raken in the presence of Frank Zeiter, which is the presence of Frank Zeiter, which is the presence of Frank Zeiter, which is a second of the presence of the pr

Mr. McCohron wou salled me and asked for permission to correct a water that wou made the other day in which you failed to tell the truth his that right?

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Will you well as what For Rhoades talked about at a meeting level in the land with the land of the lan

He said that the Papa will Invade this country, and that the Japa would rule this fountry; the Moors will have better jobs than now in the factory. His said that the United States can't win and he said the way United States has treated the darker races, that the white man's mins would go up before allah and allah would take the white stingdom. The said if the Japa win the yar, the darkies would have better jobs in the shops and would be treated better under the Japa than they are now. When the Japa are ready to come, there is no way to keep them out there will be thousands of airplane bombers, that they would somb this sountry. He said that he walked and talked with Noble Drew Allah and he told his these things. That when the Japa were we should but out our red flag and wear our fex. All of them that aren't good Moors will go down to desolation. He said talk about the Koran to the police but flow't mention about the Japanese. He said that the wap part of the thing was a secret, that if you talked about it wou would go erazy or some other bad luck would befall you. He said that the sountry will be overthrown in one night.

- How Bond has Rhoades been teaching these things to you people?
- . Fust before we declared war, ground that time,
- That did Rhoades my about the Japs in connection with Noble Drew Allah?
  - Rhoades said that what he told us about Japan were the words of Moble Drew Allah the prophet. He said what Noble Drew Allah said was soming true.
- 1. Do you have any secret pass word to get into the meetings? Or signs?
  - Tes, for the religious service we raise our right hand with fingers and thusb extended apright and palm face out, we do this at all meetings when we first go in. Adapt meetings we have a secret pass word which is "ISSA" and we raise both hands, fingers and thumbs extended apright apalms facing out, which respresents the ten wonders of the world.
- Q. At the close of all meetings, I understand they read a warning, is that
  - Les they may, stop flashing your cards at Europeans, it causes to confusion, because this is a new ord of time and all nations should recognize mationalities.
    - May didn't you tell we these things the first time you were questioned?
      - I was afraid they would do something to me, take my life.

he Japanese?

his statement is made of my own free will, no threats or promises of my kind here been made to me.

Subscribed and sworm to before this 28th day of December 3942.

otary Public - Genesce County, Mick. Ly commission Expires

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